

**Return Bid To:**

**MARSHALL COUNTY ENGINEERING  
DEPARTMENT  
424 BLOUNT AVENUE SUITE 305  
GUNTERSVILLE, ALABAMA 35976  
(256) 571-7712**

**BID NO: 30-25**

**BID OPENING DATE & TIME: TUESDAY,  
JANUARY 13, 2026 - 2:00 P.M.**

**LOCATION: COMMISSION CHAMBERS  
3RD FLOOR - ROOM A319 - MARSHALL  
COUNTY COURTHOUSE - GUNTERSVILLE, AL**

**INVITATION FOR BID**  
**FOR ONE (1) OR MORE, NEW 2026 CHEVROLET SILVERADO 1500, TWO-  
WHEEL DRIVE AND FOUR-WHEEL DRIVE CREW CAB WORK TRUCK  
OR EQUIVALENT**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

**VENDOR'S RESPONSE:**

**VENDOR'S NAME:** \_\_\_\_\_

**VENDOR'S ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE NO.** \_\_\_\_\_

**FAX NO.** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PLEASE INDICATE YOUR PRICE AND OTHER INFORMATION IN THE SPACES PROVIDED:**

**MAKE AND MODEL  
OF TRUCK BEING BID** \_\_\_\_\_

**PRICE PER EACH TWO-WHEEL DRIVE TRUCK:** \_\_\_\_\_ (each)

**PRICE PER EACH FOUR-WHEEL DRIVE TRUCK:** \_\_\_\_\_ (each)

**OPTION #1:** \_\_\_\_\_ (each vehicle)  
(INCLUDES INSTALLATION, SHOP SUPPLIES AND LABOR)

**VENDOR'S RESPONSE:**

I hereby agree to furnish the above-named items on or by the dates requested and hereby certify that all specifications set above will be met.

\_\_\_\_\_  
Authorized Representative

\_\_\_\_\_  
Typed or Printed Name

## **MINIMUM SPECIFICATIONS**

### **GENERAL**

- One New 2026 Chevrolet Silverado 1500 Crew Cab Work Truck
- Color: Sterling Grey Metallic or White
- Interior: Jet Black Vinyl

### **PERFORMANCE AND MECHANICAL**

- Engine: TurboMax (310 HP, 430 lb-ft Torque)
- Transmission: 8-speed Automatic, Electronically Controlled with Overdrive and Tow/Haul Mode (Includes Cruise Grade Braking and Powertrain Grade Braking)
- Four-Wheel Drive Only – Single Speed Transfer Case with Autotrac with Push Button Control
- GVWR 6,800 lbs (3,084 kg) for Two-Wheel Drive and 7,000 lbs (3,175 kg) for Four-Wheel Drive
- 3.42 Rear Axle Ratio
- Push Button Start
- Automatic Stop/Start
- 220 Amp Alternator
- Recovery Hooks on Front, Frame Mounted
- Frame, Fully-Boxed, Hydroformed Front Section
- Standard Suspension Package
- Electronic Power Steering Assist
- 4-Wheel Antilock Brakes, 4-Wheel Disc with DURALIFE Rotors
- Brake Lining Wear Indicator
- Brake Lining Wear Indicator
- 255/70R17 All-Season Blackwall Tires to Include Spare
- Ultra Silver Painted Steel Wheels, 17"x8"

### **CONNECTIVITY & TECHNOLOGY**

- OnStar Basics for 8 Years

- 7" Diagonal HD Color Touchscreen Infotainment System with AM/FM Stereo, Bluetooth Audio Streaming, Voice Command Pass-Through to Phone, Wireless Apple CarPlay and Wireless Android Auto Compatibility
- Wi-Fi Hotspot Capable

### **SAFETY AND SECURITY**

- Automatic Emergency Braking
- Front Pedestrian Braking
- StabiliTrak Stability Control System with Proactive Roll Avoidance and Traction Control (Includes Electronic Trailer Sway Control and Hill Start Assist)
- Daytime Running Lamps with Automatic Exterior Lamp Control
- HD Rear Vision Camera
- Lane Keep Assist with Lane Departure Warning
- Following Distance Indicator
- Forward Collision Alert
- Rear Seat Reminder
- Rear Seat Belt Indicator
- Buckle to Drive
- Tire Pressure Monitoring System with Tire Fill Alert

### **INTERIOR**

- Font 40/20/40 Split-Bench Seat with Covered Armrest Storage and Under-Seat Storage
- 4-Way Driver Seat Manual Adjuster
- 4-Way Passenger Seat Manual Adjuster
- 60/40 Rea Folding Bench Seat
- Rubberized-Vinyl Floor Covering
- Tilt-Wheel Steering Column with Manual Locking Security Feature
- 6-gauge Instrument Cluster Featuring Speedometer, Fuel Level, Engine Temperature, Voltage and Oil Pressure
- 3.5 Diagonal Monochromatic Display Driver Information Center
- Power Windows
- Power Door Locks

- Remote Keyless Entry
- Electronic Cruise Control
- 12-Volt Front Auxiliary Power Outlet
- USP Ports, 2, Charge/Data Port Located on Instrument Panel
- Single Zone Manual Air Conditioning
- Air Vents, Rear, Heating and Cooling

### **EXTERIOR**

- Front and Rear Black Bumpers (Semi-Gloss)
- Rear Bumper Corner Step
- Cargo Tie Downs (12)
- Halogen Reflector Daytime Running Lamps
- IntelliBeam Automatic High Beam On/Off
- Cargo Area Cab Mounted Lights Integrated with Center High Mount Stop Lamp with Switch in Bank on Steering Wheel
- Standard Tailgate
- Spray-On Bedliner

### **WARRANTY**

- 3 Year/36,000 Mile Bumper to Bumper Warranty
- 5 Year/60,000 Mile Drivetrain and Powertrain Warranty, Roadside Assistance and Courtesy Transportation

### **OPTION #1:**

- Strobe Safety Lighting to Include Installation, Shop Supplies and Labor
- Two Amber/White Strobe Lights on the Front Grill
- Two Amber/White Strobe Lights Under the Driver's Side Doors
- Two Amber/White Strobe Lights Under the Passenger's Side Doors
- Two Amber/White Strobe Lights Under the Tailgate that only Flash Amber with Additional White Reverse Light

### **SPECIAL INSTRUCTIONS TO BIDDERS:**

- (1) Vendor shall also include in his/her unit price, all delivery costs to designated location(s) in Marshall County.
- (2) Vendor is required to submit brochure showing vehicle bid, and also include a summary of warranty coverage for the model(s) being bid.

(3) All equipment is to be factory installed unless otherwise indicated and/or authorized. All title fees as well as other charges are to be paid by vendor. Warranty card and service policy must accompany truck(s) when delivered. Vendor is to furnish prepaid certificate of title(s) to the Marshall County Commission.

(4) Contained in the bid specifications, you will note that brand names have been specified. This is in no way an attempt to restrict bidding but is an attempt to assure that items purchase will be of equal quality or better.

(5) This bid shall be good for the period beginning January 14, 2026, and going through December 31, 2026.

(6) Bid may be submitted whether by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily; therefore, mail early to ensure prompt arrival.)

(7) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.

(8) It shall be the bidder's responsibility to possess all proper County, State, and Federal license, and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.

(9) Bidders **are required** to use this "Invitation for Bids". Failure to do so will be cause for rejection of bid.

(10) Bidders shall bid all items, sign, and return all sheets in the "Invitation for Bids" to **Marshall County Engineering Department, 424 Blount Ave., Suite 305, Guntersville, AL 35976.**

(11) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within Marshall County, AL, and the bid is no more than five (5) percent greater than the bid of the lowest responsible bidder, the Marshall County Commission may award the bid to the resident responsible bidder.


(12) By signing this contract the contracting parties affirm, for the duration of the agreement that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

**Each bidder is required to submit with the bid a certificate of E-Verify.**

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You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitutes are of equal or better quality and equally or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

***THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.***



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**JOHN YOUNG, CHAIRMAN  
MARSHALL COUNTY COMMISSION**